

*3731*PTO/SB/21 (05-03)  
Approved for use through 04/30/2003. OMB 0651-0081  
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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	10/003,678
		Filing Date	December 6, 2001
		First Named Inventor	John E. Hutchins
		Art Unit	3731
		Examiner Name	Not Yet Assigned
Total Number of Pages in This Submission		Attorney Docket Number	BSX-214.1CIP

**ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input checked="" type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	4 U.S. Patents: 5,066,295; 5,176,702; 6,015,381; 6,235,026
<input checked="" type="checkbox"/> Information Disclosure Statement (2 <sup>nd</sup> Supplemental)	<input type="checkbox"/> CD, Number of CD(s) _____	1 Foreign Patent: WO 00/42926
<input type="checkbox"/> Certified Copy of Priority Document(s)	Remarks	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

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AUG 04 2003

TECHNOLOGY CENTER R3700

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	FULBRIGHT & JAWORSKI L.L.P. Steven M. War, Registration No. 48,024
Signature	<i>Steven M. War</i>
Date	July 25, 2003

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# FEE TRANSMITTAL for FY 2003

Effective 01/01/2003, Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

**TOTAL AMOUNT OF PAYMENT** **(\$)** **180.00**

**Complete if Known**

Application Number	10/003,678
Filing Date	December 6, 2001
First Named Inventor	John E. Hutchins
Examiner Name	Not Yet Assigned
Art Unit	3731
Attorney Docket No.	WO-BSX214.1CIP

**METHOD OF PAYMENT (check all that apply)**

Check  Credit Card  Money Order  Other  None

Deposit Account

Deposit Account Number **06-2375**

Deposit Account Name **Fulbright & Jaworski L.L.P.**

The Director is hereby authorized to: (check all that apply)

Charge fee(s) indicated below  Credit any overpayments  
 Charge any additional fee(s) during the pendency of this application  
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity	Small Entity	Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)
1051	130	2051	65
1052	50	2052	25
1053	130	1053	130
1812	2,520	1812	2,520
1804	920*	1804	920*
1805	1,840*	1805	1,840*
1251	110	2251	55
1252	410	2252	205
1253	930	2253	465
1254	1,450	2254	725
1255	1,970	2255	985
1401	320	2401	160
1402	320	2402	160
1403	280	2403	140
1451	1,510	1451	1,510
1452	110	2452	55
1453	1,300	2453	650
1501	1,300	2501	650
1502	470	2502	235
1503	630	2503	315
1460	130	1460	130
1807	50	1807	50
1806	180	1806	180
8021	40	8021	40
1809	750	2809	375
1810	750	2810	375
1801	750	2801	375
1802	900	1802	900
Other fee (specify)		SUBTOTAL (3) <b>(\$)</b> <b>180.00</b>	

\*Reduced by Basic Filing Fee Paid

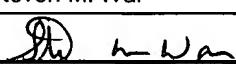
SUBTOTAL (3) **(\$)** **180.00**

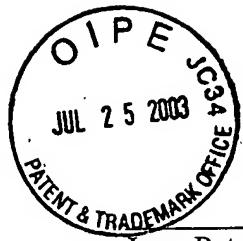
\*\* or number previously paid, if greater; For Reissues, see above

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AUG 04 2003

SUBMITTED BY			Complete (if applicable)	
Name (Print/Type)	Steven M. War	Registration No. (Attorney/Agent)	48,024	Telephone (202) 662-4519
Signature			Date	July 25, 2003



Docket No.: BSX-214.1CIP  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
John E. Hutchins, et al.

Application No.: 10/003,678

Group Art Unit: 3731

Filed: December 6, 2001

Examiner: Not Yet Assigned

For: METHOD OF AND APPARATUS FOR  
POSITIONING AND MAINTAINING THE  
POSITION OF ENDOSCOPIC  
INSTRUMENTS

**SECOND SUPPLEMENTAL INFORMATION**  
**DISCLOSURE STATEMENT (IDS)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In accordance with 37 CFR 1.97, Applicants hereby make of record the following additional documents. A PTO Form SB/08A and a full copy of each of these documents accompany this statement.

This statement is not to be interpreted as a representation that the cited documents are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any document herein be construed *per se* as a representation that such document is prior art. Moreover, Applicants understand the Examiner will make an independent evaluation of the cited documents.

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01 FC:1806 180.00 OP

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The undersigned hereby certifies that each item contained in this Second Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

Our check in the amount of \$180.00 covering the fee set forth in 37 CFR 1.17(p) is enclosed. The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or credit any overpayment) to our Deposit Account No. 06-2375, under Order No. BSX-214.1CIP/10103175. A duplicate copy of this paper is enclosed.

Dated: July 25, 2003

Respectfully submitted,

By S. M. War  
Steven M. War  
Registration No.: 48,024  
FULBRIGHT & JAWORSKI L.L.P.  
Market Square  
801 Pennsylvania Avenue, N.W.  
Washington, DC 20004-2623  
(202) 662-0200  
(202) 662-4643 (Fax)  
Attorney for Applicant